

**AGENDA  
TOWN OF BELLEAIR  
JULY 15, 2014  
6:30 PM**

**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

**PLEDGE OF ALLEGIANCE**

**COMMISSIONER ROLL CALL**

**SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**1. Request For Variance - 303 Sunny Lane - Dr. Mohammad Yamani**

Documents: [303 SUNNY LANE.PDF](#)

**CITIZENS COMMENTS (Discussion Of Items Not On The Agenda.) (Each Speaker Will Be Allowed 3 Minutes To Speak.)**

**CONSENT AGENDA**

**1. Approval Of Minutes**

Documents: [6-03-2014.DOCX](#), [06-03-2014.DOCX](#), [06-17-2014.DOCX](#)

**2. Disposal Of Fixed Assets**

Documents: [2ND DISPOSAL OF ASSETS FOR FY 13-14.DOCX](#), [2013-14 DISPOSALS JULY 15.PDF](#)

**GENERAL AGENDA**

**1. Approval Of Preliminary Maximum Mileage**

Documents: [AGENDA SUMMARY SHEET- FY2013-14 PRELIMINARY BUDGET.PDF](#), [COMMISSION PRELIMINARY BUDGET REVENUES FY2014-15.PDF](#), [COMMISSION PRELIMINARY BUDGET EXPENDITURES FY2014-15.PDF](#), [AGENDA SUMMARY SHEET-FY2014-15 MMP.PDF](#), [DRAFT-DR420 2014.PDF](#), [DRAFT-DR420MMP-2014.PDF](#)

**2. Resolution No. 2014-24 - Amending Budget For Fiscal Year 2013-2014**

Documents: [2014-24 BUDGET AMENDMENT.DOCX](#)

**3. Resolution No. 2014-25 - Confirming Appointment To Police Pension Board Of Trustees**

Documents: 2014-25 APPOINTMENT TO POLICE OFFICERS BOARD OF TRUSTEES.DOC

**4. Approval Of Street Sweeping Agreement With Largo**

Documents: REVISED AGENDA SUMMARY LARGO SWEEPING ILA.PDF, BELLEAIR\_STREETSWEEPING\_ILA\_FINALFINAL.PDF

**5. Proclamation For Florida Water Professionals Month**

Documents: WATER PROFESSIONALS MONTH 2014.DOCX

**6. Proclamation For Parks And Recreation Month**

Documents: PARKS AND RECREATION MONTH.PDF, PARKS AND RECREATION PROCLAMATION.PDF

**OTHER BUSINESS**

**ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3778.